۞ قَالَ	أَلَمْ	أَقُل	لَّكَ	إِنَّكَ	لَن	تَسْتَطِيعَ	مَعِيَ
with me	will be able	never	that you,	to you	I say	`Did not	He said,
صَبْرًا	٧٥	قَالَ	إِن	سَأَلْتُكَ	عَن	شَيْءٍ	بَعْدَهَا
(to have) patience?`	75	He said,	`If	I ask you	about	anything	after it,
فَلَا	تُصَٰحِبْنِي	قَدْ	بَلَغْتَ	مِن لَّدُنِّي			
then (do) not	keep me as a companion.	Verily,	you have reached	from me			
عُذْرًا	٧٦	فَٱنطَلَقَا	حَتَّىٰٓ	إِذَآ	أَتَيَآ	أَهْلَ	
an excuse.`	76	So they set out	until	when	they came	(to the) people	
قَرْيَةٍ	ٱسْتَطْعَمَآ	أَهْلَهَا	فَأَبَوْا	أَن			
(of) a town,	they asked for food	(from) its people,	but they refused	to			
يُضَيِّفُوهُمَا	فَوَجَدَا	فِيهَا	جِدَارًا	يُرِيدُ	أَن	يَنقَضَّ	
offer them hospitality.	Then they found	in it	a wall	(that) want(ed)	to	collapse,	
فَأَقَامَهُۥ	قَالَ	لَوْ	شِئْتَ	لَتَّخَذْتَ	عَلَيْهِ		
so he set it straight.	He said,	` If	you wished	surely you (could) have taken	for it		
أَجْرًا	٧٧	قَالَ	هَٰذَا	فِرَاقُ	بَيْنِي		
a remuneration.`	77	He said,	` This	(is) parting	between me		
وَبَيْنِكَ	سَأُنَبِّئُكَ	بِتَأْوِيلِ	مَا	لَمْ	تَسْتَطِع		
and between you.	I will inform you	of (the) interpretation	(of) what	not	you were able		
عَّلَيْهِ	صَبْرًا	٧٨	أَمَّا	ٱلسَّفِينَةُ	فَكَانَتْ	لِمَسَٰكِينَ	
on it	(to have) patience.	78	As for	the ship,	it was	of (the) poor people	
يَعْمَلُونَ	فِي	ٱلْبَحْرِ	فَأَرَدتُّ	أَنْ	أَعِيبَهَا	وَكَانَ	
working	in	the sea.	So I intended	that	I cause defect (in) it	(as there) was	
وَرَآءَهُم	مَّلِكٌ	يَأْخُذُ	كُلَّ	سَفِينَةٍ	غَصْبًا	٧٩	
after them	a king	who seized	every	ship	(by) force.	79	
وَأَمَّا	ٱلْغُلَٰمُ	فَكَانَ	أَبَوَاهُ	مُؤْمِنَيْنِ	فَخَشِينَآ	أَن	
And as for	the boy	his parents were	believers,	and we feared	that		
يُرْهِقَهُمَا	طُغْيَٰنًا	وَكُفْرًا	٨٠	فَأَرَدْنَآ			
he would overburden them	(by) transgression	and disbelief.	80	So we intended			
أَن	يُبْدِلَهُمَا	رَبُّهُمَا	خَيْرًا	مِّنْهُ	زَكَوٰةً	وَأَقْرَبَ	
that	would change for them	their Lord,	a better	than him	(in) purity	and nearer	

75. He said, `Did I not tell you that you would never be able to have patience with me?`

76. He (Musa) said, `If I ask you about anything after this, then do not keep me as a companion. Verily, you have received an excuse from me.`

77. So they set out, until when they came to the people of a town, they asked its people for food, but they refused to offer them hospitality. Then they found therein a wall about to collapse, so he set it straight. He (Musa) said, `If you wished, surely you could have taken a remuneration for it.`

78. He said, `This is parting between me and you. I will inform you of the interpretation of that about which you were unable to have patience.

79. As for the ship it belonged to poor people working at sea. So I intended to cause defect in it as there was a king after them who seized every ship by force.

80. And as for the boy, his parents were believers, and we feared that he would overburden them by transgression and disbelief.

81. So we intended that their Lord would change for them one better than him in purity and nearer

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to affection.

82. And as for the wall, it belonged to two orphan boys in the town, and underneath it was a treasure for them, and their father had been righteous. So your Lord intended that they reach maturity and bring forth their treasure as a mercy from your Lord. And I did not do it on my own accord. That is the interpretation of that about which you were unable to have patience.`

83. And they ask you about Dhul-qarnain. Say, ` I will recite to you a remembrance of him.`

84. Indeed, **We** established him on the earth, and **We** gave him means of access to everything.

85. So he followed a course

86. Until, when he reached the setting place of the sun, he found it (as if) setting in a spring of dark mud, and he found a community near it. **We** said, ` O Dhul-qarnain! Either you punish them or treat them with goodness.`

87. He said, ` As for the one who wrongs, soon we will punish him. Then he will be returned to his Lord, and **He** will punish him with a terrible punishment.

88. But as for the one who believes and does righteous deeds, then he will have a good reward.

رُحْمًا	٨١	وَأَمَّا	ٱلْجِدَارُ	فَكَانَ	لِغُلَٰمَيْنِ	يَتِيمَيْنِ	فِي
(to) affection.	81	And as for	the wall,	it was	for two orphan boys,	in
ٱلْمَدِينَةِ	وَكَانَ	تَحْتَهُۥ	كَنزٌ	لَّهُمَا	وَكَانَ	أَبُوهُمَا
the town,	and was	underneath it	a treasure	for them	and was	their father
صَٰلِحًا	فَأَرَادَ	رَبُّكَ	أَن	يَبْلُغَآ	أَشُدَّهُمَا	وَيَسْتَخْرِجَا
righteous.	So intended	your Lord	that	they reach	their maturity,	and bring forth
كَنزَهُمَا	رَحْمَةً	مِّن	رَّبِّكَ ۚ	وَمَا	فَعَلْتُهُۥ	عَنْ
their treasure	(as) a mercy	from	your Lord.	And not	I did it	on
أَمْرِى ۚ	ذَٰلِكَ	تَأْوِيلُ	مَا	لَّمْ	تَسْطِع	عَّلَيْهِ
my (own) accord.	That	(is the) interpretation	(of) what	not	you were able	on it
صَبْرًا	٨٢	وَيَسْـَٔلُونَكَ	عَن	ذِى	ٱلْقَرْنَيْنِ ۖ	قُلْ
(to have) patience.`	82	And they ask you	about	Dhul-qarnain.		Say,
سَأَتْلُوا۟	عَلَيْكُم	مِّنْهُ	ذِكْرًا	٨٣	إِنَّا
` I will recite	to you	about him	a remembrance.`	83	Indeed, **We**
مَكَّنَّا	لَهُۥ	فِى	ٱلْأَرْضِ	وَءَاتَيْنَٰهُ	مِن	كُلِّ	شَىْءٍ
[**We**] established	[for] him	in	the earth,	and **We** gave him	of	every	thing
سَبَبًا	٨٤	فَأَتْبَعَ	سَبَبًا	٨٥	حَتَّىٰٓ	إِذَا	بَلَغَ
a means.	84	So he followed	a course	85	Until,	when	he reached
مَغْرِبَ	ٱلشَّمْسِ	وَجَدَهَا	تَغْرُبُ	فِى	عَيْنٍ	حَمِئَةٍ
(the) setting place	(of) the sun,	he found it	setting	in	a spring	(of) dark mud,
وَوَجَدَ	عِندَهَا	قَوْمًا ۗ	قُلْنَا	يَٰذَا	ٱلْقَرْنَيْنِ	إِمَّآ	أَن
and he found	near it	a community.	**We** said,	` O Dhul-qarnain!	Either	[that]
تُعَذِّبَ	وَإِمَّآ	أَن	تَتَّخِذَ	فِيهِمْ	حُسْنًا	٨٦	قَالَ
or you punish	[that]	you take	[in] them	(with) goodness.`	86	He said,
أَمَّا	مَن	ظَلَمَ	فَسَوْفَ	نُعَذِّبُهُۥ	ثُمَّ	يُرَدُّ
` As for	(one) who	wrongs,	then soon	we will punish him.	Then	he will be returned
إِلَىٰ	رَبِّهِۦ	فَيُعَذِّبُهُۥ	عَذَابًا	نُّكْرًا	٨٧
to	his Lord,	and **He** will punish him	(with) a punishment	terrible.	87
وَأَمَّا	مَنْ	ءَامَنَ	وَعَمِلَ	صَٰلِحًا	فَلَهُۥ	جَزَآءً
But as for	(one) who	believes	and does	righteous (deeds),	then for him	(is) a reward

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ٱلْحُسْنَىٰ	وَسَنَقُولُ	لَهُۥ	مِنْ	أَمْرِنَا	يُسْرًا	﴿٨٨﴾	ثُمَّ
good.	And we will speak	to him	from	our command	(with) ease.`	88	Then

أَتْبَعَ	سَبَبًا	﴿٨٩﴾	حَتَّىٰٓ	إِذَا	بَلَغَ	مَطْلِعَ
(the) rising place	he reached	when	Until,	89	(a) course	he followed

ٱلشَّمْسِ	وَجَدَهَا	تَطْلُعُ	عَلَىٰ	قَوْمٍ	لَّمْ	نَجْعَل	لَّهُم
(of) the sun,	and he found it	rising	on	a community	not	We made	for them

مِّن دُونِهَا	سِتْرًا	﴿٩٠﴾	كَذَٰلِكَ	وَقَدْ	أَحَطْنَا	بِمَا
against it	any shelter.	90	Thus.	And verily,	We encompassed	of what

لَدَيْهِ	خُبْرًا	﴿٩١﴾	ثُمَّ	أَتْبَعَ	سَبَبًا	﴿٩٢﴾
(was) with him	(of the) information.	91	Then	he followed	a course	92

حَتَّىٰٓ	إِذَا	بَلَغَ	بَيْنَ	ٱلسَّدَّيْنِ	وَجَدَ	مِن دُونِهِمَا
Until,	when	he reached	between	the two mountains,	he found	besides them

قَوْمًا	لَّا	يَكَادُونَ	يَفْقَهُونَ	قَوْلًا	﴿٩٣﴾	قَالُوا
a community,	not	who would almost	understand	(his) speech.	93	They said,

يَٰذَا ٱلْقَرْنَيْنِ	إِنَّ	يَأْجُوجَ	وَمَأْجُوجَ	مُفْسِدُونَ	فِى	ٱلْأَرْضِ	فَهَلْ
` ODhul-qarnain!	Indeed,	Yajuj	and Majuj	(are) corrupters	in	the land.	So may

نَجْعَلُ	لَكَ	خَرْجًا	عَلَىٰٓ	أَن	تَجْعَلَ	بَيْنَنَا
we make	for you	an expenditure	[on]	that	you make	between us

وَبَيْنَهُمْ	سَدًّا	﴿٩٤﴾	قَالَ	مَا	مَكَّنِّى
and between them	a barrier?`	94	He said,	` What	has established me

فِيهِ	رَبِّى	خَيْرٌ	فَأَعِينُونِى	بِقُوَّةٍ	أَجْعَلْ	بَيْنَكُمْ
[in it]	my Lord	(is) better,	but assist me	with strength,	I will make	between you

وَبَيْنَهُمْ	رَدْمًا	﴿٩٥﴾	ءَاتُونِى	زُبَرَ	ٱلْحَدِيدِ	حَتَّىٰٓ
and between them	a barrier.	95	Bring me	sheets	(of) iron` -	until,

إِذَا	سَاوَىٰ	بَيْنَ	ٱلصَّدَفَيْنِ	قَالَ	ٱنفُخُوا۟	حَتَّىٰٓ	إِذَا
when	he (had) leveled	between	the two cliffs,	he said,	` Blow,`	until	when

جَعَلَهُۥ	نَارًا	قَالَ	ءَاتُونِىٓ	أُفْرِغْ	عَلَيْهِ	قِطْرًا
he made it	fire,	he said,	` Bring me,	I pour	over it	molten copper.`

فَمَا	ٱسْطَٰعُوا۟	أَن	يَظْهَرُوهُ	وَمَا	ٱسْتَطَٰعُوا۟	﴿٩٦﴾
So not	they were able	to	scale it	and not	they were able	96

And we will speak to him from our command with ease.`

89. Then he followed a course

90. Until, when he reached the rising place of the sun, he found it (as if) rising on a community for whom **We** had not made against it (i.e., the sun) any shelter.

91. Thus. And **We** had encompassed (all) that he had of the information.

92. Then he followed a course

93. Until, when he reached between the two mountains, he found besides them a community, who scarcely understood (his) speech.

94. They said, ` ODhul-qarnain! Indeed, Yajuj and Majuj are corrupters in the land. So may we assign for you an expenditure that you might make a barrier between us and them.

95. He said, ` That in which my Lord has established me is better, but assist me with strength, I will make between you and them a barrier.

96. Bring me sheets of iron` - until, when he had leveled between the two cliffs, he said, ` Blow, until when he had made it (like) fire, he said, ` Bring me molten coppe to pour over it.`

97. So they were not able to scale it nor were they able

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to penetrate it.

98. He (Dhul-qarnain) said, ` This is a mercy from my Lord. But when the Promise of my Lord comes, **He** will make it level. And the promise of my Lord is true.`

99. And on that Day **We** will leave them surging over each other, and the trumpet will be blown, then **We** will gather them all together.

100. And on that Day **We** will present Hell to the disbelievers, on display

101. Those whose eyes had been within a cover from **My** remembrance, and they were unable to hear.

102. Then do those who disbelieve think that they can take **My** servants as protectors besides **Me**? Indeed, **We** have prepared Hell for the disbelievers as a lodging.

103. Say, ` Shall **We** inform you of the greatest losers as to their deeds?

104. Those, whose effort is lost in the life of this world, while they think that they were acquiring good by their work.`

105. They are those who disbelieve in the Verses of their Lord and in the meeting with **Him**. So their deeds are in vain, and **We** will not assign to them any weight on the Day of the Resurrection.

106. That is their recompense -

لَهُۥ	نَقْبًا	﴿٩٧﴾	قَالَ	هَٰذَا	رَحْمَةٌ	مِّن
from	(is) a mercy	` This	He said,	97	(to do) any penetration.	in it
رَّبِّى ۖ	فَإِذَا	جَآءَ	وَعْدُ	رَبِّى	جَعَلَهُۥ	دَكَّآءَ ۖ
level.	He will make it	(of) my Lord,	(the) Promise	comes	But when	my Lord.
وَكَانَ	وَعْدُ	رَبِّى	حَقًّا ۖ	﴿٩٨﴾	وَتَرَكْنَا	بَعْضَهُمْ
some of them	And **We** (will) leave	98	true.`	(of) my Lord	(the) Promise	And is
يَوْمَئِذٍ	يَمُوجُ	فِى	بَعْضٍ ۖ	وَنُفِخَ	فِى	ٱلصُّورِ
the trumpet,	in	and (will be) blown	others,	over	to surge	(on) that Day
فَجَمَعْنَٰهُمْ	جَمْعًا	﴿٩٩﴾	وَعَرَضْنَا	جَهَنَّمَ		
then **We** (will) gather them	all together.	99	And **We** (will) present	Hell		
يَوْمَئِذٍ	لِّلْكَٰفِرِينَ	عَرْضًا	﴿١٠٠﴾	ٱلَّذِينَ	كَانَتْ	
(on) that Day	to the disbelievers,	(on) display	100	Those	had been	
أَعْيُنُهُمْ	فِى	غِطَآءٍ	عَن	ذِكْرِى	وَكَانُوا۟	لَا يَسْتَطِيعُونَ
within	their eyes	a cover	from	**My** remembrance,	and were	not	able
سَمْعًا	﴿١٠١﴾	أَفَحَسِبَ	ٱلَّذِينَ	كَفَرُوٓا۟	أَن	يَتَّخِذُوا۟
(to) hear.	101	Do then think	those who	disbelieve	that	they (can) take
عِبَادِى	مِن دُونِىٓ	أَوْلِيَآءَ ۚ	إِنَّآ	أَعْتَدْنَا	جَهَنَّمَ	
My servants	besides **Me**	(as) protectors?	Indeed, **We -**	**We** have prepared	Hell	
لِلْكَٰفِرِينَ	نُزُلًا	﴿١٠٢﴾	قُلْ	هَلْ	نُنَبِّئُكُمْ	
for the disbelievers	(as) a lodging.	102	Say,	` Shall	**We** inform you	
بِٱلْأَخْسَرِينَ	أَعْمَٰلًا	﴿١٠٣﴾	ٱلَّذِينَ	ضَلَّ	سَعْيُهُمْ	فِى
of the greatest losers	(as to their) deeds?	103	Those -	is lost	their effort	in
ٱلْحَيَوٰةِ	ٱلدُّنْيَا	وَهُمْ	يَحْسَبُونَ	أَنَّهُمْ	يُحْسِنُونَ	صُنْعًا
the life	(of) the world,	while they	think	that they	(were) acquiring good	(in) work.`
أُو۟لَٰٓئِكَ	﴿١٠٤﴾	ٱلَّذِينَ	كَفَرُوا۟	بِـَٔايَٰتِ	رَبِّهِمْ	
Those	104	(are) the ones who	disbelieve	in the Verses	(of) their Lord,	
وَلِقَآئِهِۦ	فَحَبِطَتْ	أَعْمَٰلُهُمْ	فَلَا	نُقِيمُ	لَهُمْ	
and the meeting (with) **Him**.	So (are) vain	their deeds,	so not	**We** will assign	for them	
يَوْمَ	ٱلْقِيَٰمَةِ	وَزْنًا	﴿١٠٥﴾	ذَٰلِكَ	جَزَآؤُهُمْ	
(on) the Day	(of) the Resurrection	any weight.	105	That	(is) their recompense -	

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جَهَنَّمَ	بِمَا	كَفَرُوا۟	وَٱتَّخَذُوٓا۟	ءَايَٰتِى	وَرُسُلِى
Hell -	because	they disbelieved,	and took	My Verses	and My Messengers
هُزُوًا ﴿١٠٦﴾	إِنَّ	ٱلَّذِينَ	ءَامَنُوا۟	وَعَمِلُوا۟	ٱلصَّٰلِحَٰتِ
(in) ridicule.	106	Indeed,	those who	believed	and did	righteous deeds,
كَانَتْ لَهُمْ	جَنَّٰتُ	ٱلْفِرْدَوْسِ	نُزُلًا ﴿١٠٧﴾		خَٰلِدِينَ
for them will be	Gardens	(of) the Paradise	(as) a lodging,	107	Abiding forever
فِيهَا	لَا	يَبْغُونَ	عَنْهَا	حِوَلًا ﴿١٠٨﴾	قُل	لَّوْ	كَانَ
in it.	Not	they will desire	from it	any transfer.`	108	Say,	` If	were
ٱلْبَحْرُ	مِدَادًا	لِّكَلِمَٰتِ	رَبِّى		لَنَفِدَ
the sea	ink,	for (the) Words	(of) my Lord,		surely (would be) exhausted
ٱلْبَحْرُ	قَبْلَ	أَن	تَنفَدَ	كَلِمَٰتُ	رَبِّى	وَلَوْ
the sea	before	[that]	(were) exhausted	(the) Words	(of) my Lord,	even if
جِئْنَا	بِمِثْلِهِۦ	مَدَدًا ﴿١٠٩﴾		قُلْ	إِنَّمَآ	أَنَا۠
We brought	(the) like (of) it	(as) a supplement.`		109	Say,	` Only	I
بَشَرٌ	مِّثْلُكُمْ	يُوحَىٰٓ	إِلَىَّ	أَنَّمَآ	إِلَٰهُكُمْ	إِلَٰهٌ
(am) a man	like you.	Has been revealed	to me	that	your God	(is) God
وَٰحِدٌ	فَمَن	كَانَ	يَرْجُوا۟	لِقَآءَ	رَبِّهِۦ	فَلْيَعْمَلْ
One.	So whoever	is	hoping	(for the) meeting	(with) his Lord,	let him do
عَمَلًا	صَٰلِحًا	وَلَا	يُشْرِكْ	بِعِبَادَةِ	رَبِّهِۦٓ	أَحَدًۢا ﴿١١٠﴾
deeds	righteous	and not	associate	in (the) worship	(of) his Lord	anyone.`	110

سورة مريم

Surah Maryam

بِسْمِ	ٱللَّهِ	ٱلرَّحْمَٰنِ	ٱلرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.
كٓهيعٓصٓ ﴿١﴾	ذِكْرُ	رَحْمَتِ	رَبِّكَ
Kaaf Ha Ya Ain Sad.	1	(A) mention	(of the) Mercy	(of) your Lord
عَبْدَهُۥ	زَكَرِيَّآ ﴿٢﴾	إِذْ	نَادَىٰ	رَبَّهُۥ	نِدَآءً
(to) His servant	Zakariya	2	When	he called	(to) his Lord	a call -
خَفِيًّا ﴿٣﴾	قَالَ	رَبِّ	إِنِّى	وَهَنَ	ٱلْعَظْمُ مِنِّى
secret.	3	He said,	` My Lord!	Indeed, [I]	(have) weakened	my bones,

Hell - because they disbelieved and took **My** Verses and **My** Messengers in ridicule.

107. Indeed, those who believe and do righteous deeds they will have Gardens of Paradise as a lodging,

108. They will abide therein forever. They will not desire any transfer from it.`

109. Say, ` If the sea were ink for (writing) the Words of my Lord, surely the sea would be exhausted before the Words of my Lord were exhausted, even if **We** brought the like of it as a supplement.`

110. Say, ` I am only a man like you. It has been revealed to me that your God is only **One** God. So whoever hopes for the meeting with his Lord, let him do righteous deeds and not associate anyone in the worship of his Lord.`

In the name of Allah, the Most Gracious, the Most Merciful.

1. *Kaaf Ha Ya Ain Sad.*

2. A mention of the Mercy of your Lord to **His** servant Zakariya

3. When he called to his Lord a secret call.

4. He said, ` My Lord Indeed, my bones have weakened,

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and my head has filled with white (hair), and never have I been unblessed in my supplication to **You** my Lord.

5. And indeed, I fear the successors after me, and my wife is barren. So give me from **Yourself** an heir

6. Who will inherit me and inherit from the family of Yaqub. And my Lord, make him (one with whom **You**) are pleased.`

7. (It was said to him) ` O Zakariya! Indeed, **We** give you glad tidings of a boy whose name (will be) Yahya, **We** have not assigned this name to anyone before.`

8. He said, ` My Lord! How can I have a boy, when my wife is barren and I have reached extreme old age?`

9. He said. ` So (it wil be). Your Lord says, `It is easy for **Me**, and certainly **I** have created you before, when you were nothing.``

10. He said, ` My Lord Make for me a sign.` H said, ` Your sign is tha you will not speak to the people for three nights, (being) sound (in health).`

11. Then he came out to his people from his prayer chamber and signaled to them to glorify (Allah) in the morning and in the evening.

12. (It was said), ` O Yahya! Hold the scripture with determination.`

وَٱشۡتَعَلَ ٱلرَّأۡسُ شَيۡبٗا وَلَمۡ أَكُنۢ بِدُعَآئِكَ						
in (my) supplication (to) **You**	I have been	and not	(with) white,	(my) head	and flared	
رَبِّ شَقِيّٗا ﴿٤﴾ وَإِنِّي خِفۡتُ ٱلۡمَوَٰلِيَ مِن وَرَآءِي						
after me,	the successors	[I] fear	And indeed, I	**4**	unblessed.	my Lord
وَكَانَتِ ٱمۡرَأَتِي عَاقِرٗا فَهَبۡ لِي مِن لَّدُنكَ						
Yourself	from	[to] me	So give	barren.	my wife	and is
وَلِيّٗا ﴿٥﴾ يَرِثُنِي وَيَرِثُ مِنۡ ءَالِ يَعۡقُوبَۖ						
(of) Yaqub.	(the) family	from	and inherit	Who will inherit me	**5**	an heir
وَٱجۡعَلۡهُ رَبِّ رَضِيّٗا ﴿٦﴾ يَٰزَكَرِيَّآ إِنَّا						
Indeed, **We**	` O Zakariya!	**6**	pleasing.`	my Lord,	And make him	
نُبَشِّرُكَ بِغُلَٰمٍ ٱسۡمُهُۥ يَحۡيَىٰ لَمۡ						
not	(will be) Yahya,	his name	of a boy	[**We**] give you glad tidings		
نَجۡعَل لَّهُۥ مِن قَبۡلُ سَمِيّٗا ﴿٧﴾ قَالَ رَبِّ						
` My Lord!	He said,	**7**	(this) name.`	before	[for] it	**We** (have) assigned
أَنَّىٰ يَكُونُ لِي غُلَٰمٞ وَكَانَتِ ٱمۡرَأَتِي عَاقِرٗا						
barren,	my wife	while is	a boy,	I have	can	How
وَقَدۡ بَلَغۡتُ مِنَ ٱلۡكِبَرِ عِتِيّٗا ﴿٨﴾ قَالَ						
He said,	**8**	extreme?`	the old age	of	I have reached	and indeed,
كَذَٰلِكَ قَالَ رَبُّكَ هُوَ عَلَيَّ هَيِّنٞ وَقَدۡ خَلَقۡتُكَ						
I (have) created you	and certainly	(is) easy for **Me**	`It	your Lord,	said	` Thus,
مِن قَبۡلُ وَلَمۡ تَكُ شَيۡـٔٗا ﴿٩﴾ قَالَ رَبِّ ٱجۡعَل						
Make	` My Lord!	He said,	**9**	anything.``	you were	while not	before,
لِّيٓ ءَايَةٗۚ قَالَ ءَايَتُكَ أَلَّا تُكَلِّمَ ٱلنَّاسَ						
(to) the people,	you will speak	(is) that not	` Your sign	He said,	a sign.`	for me
ثَلَٰثَ لَيَالٖ سَوِيّٗا ﴿١٠﴾ فَخَرَجَ عَلَىٰ قَوۡمِهِۦ مِنَ						
from	his people	to	Then he came out	**10**	sound.`	nights	(for) three
ٱلۡمِحۡرَابِ فَأَوۡحَىٰٓ إِلَيۡهِمۡ أَن سَبِّحُواْ بُكۡرَةٗ						
(in) the morning	glorify (Allah)	to	to them	and he signaled	the prayer chamber,	
وَعَشِيّٗا ﴿١١﴾ يَٰيَحۡيَىٰ خُذِ ٱلۡكِتَٰبَ بِقُوَّةٖۖ						
with strength.`	the Scripture	Hold	` O Yahya!	**11**	and (in) the evening.	

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وَءَاتَيْنَٰهُ	ٱلْحُكْمَ	صَبِيًّا	١٢	وَحَنَانًا	مِّن
And **We** gave him	[the] wisdom	(when he was) a child	**12**	And affection	from
لَّدُنَّا وَزَكَوٰةً	وَكَانَ	تَقِيًّا	١٣	وَبَرًّۢا	بِوَٰلِدَيْهِ	وَلَمْ
Us	and purity	and he was	righteous	**13**	And dutiful	to his parents,	and not
يَكُن جَبَّارًا	عَصِيًّا	١٤	وَسَلَٰمٌ	عَلَيْهِ	يَوْمَ
he was	tyrant	disobedient.	**14**	And peace be	upon him	(the) day
وُلِدَ	وَيَوْمَ	يَمُوتُ	وَيَوْمَ	يُبْعَثُ	حَيًّا	١٥
he was born	and (the) day	he dies	and (the) day	he will be raised	alive.	**15**
وَٱذْكُرْ	فِى ٱلْكِتَٰبِ	مَرْيَمَ	إِذِ	ٱنتَبَذَتْ	مِنْ	أَهْلِهَا
And mention	in	the Book	Maryam,	when	she withdrew	from	her family
مَكَانًا	شَرْقِيًّا	١٦	فَٱتَّخَذَتْ	مِن دُونِهِمْ	حِجَابًا
(to) a place	eastern.	**16**	Then she took	from them	a screen.
فَأَرْسَلْنَآ	إِلَيْهَا	رُوحَنَا	فَتَمَثَّلَ لَهَا	بَشَرًا
Then **We** sent	to her	**Our** Spirit	then he assumed for her the likeness	(of) a man
سَوِيًّا	١٧	قَالَتْ	إِنِّىٓ	أَعُوذُ	بِٱلرَّحْمَٰنِ
well-proportioned.	**17**	She said,	` Indeed, I	[I] seek refuge	with the Most Gracious
مِنكَ	إِن	كُنتَ	تَقِيًّا	١٨	قَالَ	إِنَّمَآ	أَنَا۠
from you	if	you are	God fearing.`	**18**	He said,	` Only	I am
رَسُولُ	رَبِّكِ	لِأَهَبَ	لَكِ	غُلَٰمًا	زَكِيًّا
a Messenger	(from) your Lord,	that I (may) bestow	on you	a son	pure.`
قَالَتْ	أَنَّىٰ	يَكُونُ	لِى	غُلَٰمٌ	وَلَمْ	يَمْسَسْنِى
She said,	` How	can be	for me	a son,	when not	has touched me
١٩	بَشَرٌ	وَلَمْ	أَكُ	بَغِيًّا	٢٠	قَالَ	كَذَٰلِكِ	قَالَ
19	a man,	and not	I am	unchaste?`	**20**	He said,	` Thus;	said
رَبُّكِ	هُوَ	عَلَىَّ	هَيِّنٌ	وَلِنَجْعَلَهُۥٓ	ءَايَةً
your Lord,	`It	(is) for **Me**	easy,	and so that **We** will make him	a sign
لِّلنَّاسِ	وَرَحْمَةً	مِّنَّا	وَكَانَ	أَمْرًا	مَّقْضِيًّا
for the mankind	and a Mercy	from **Us**.	And (it) is	a matter	decreed.` `
٢١	فَحَمَلَتْهُ	فَٱنتَبَذَتْ	بِهِۦ	مَكَانًا	قَصِيًّا
21	So she conceived him,	and she withdrew	with him	(to) a place	remote.

And **We** gave him wisdom when he was a child

13. And affection from **Us** and purity, and he was righteous

14. And dutiful to his parents, and he was not a disobedient tyrant.

15. And peace be upon him the day he was born and the day he dies and the day he will be raised alive.

16. And mention in the Book Maryam, when she withdrew from her family to an eastern place.

17. Then she placed a screen from them. Then **We** sent to her **Our** Spirit, then he appeared to her in the form of a well-proportioned man.

18. She said, ` Indeed, seek refuge with the Most Gracious from you, if you are God fearing.`

19. He said, ` I am only a Messenger from your Lord, that I may bestow on you a pure son.`

20. She said, ` How can have a son when no man has touched me and I am not unchaste?`

21. He said, ` Thus (it wil be); your Lord said, `It is easy for **Me**, and **We** will make him a sign for mankind and a mercy from **Us**. And it is a matter decreed.` `

22. So she conceived him, and she withdrew with him to a remote place.

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